

Mule Day/Chickenfest June 4-5, 2010
Gordo Area Chamber of Commerce
PO Box 33 Gordo, AL 35466
Phone/Fax 205-364-7870 www.gordochamber.com

Thank you for your interest in Mule Day/Chickenfest. We are looking forward to the biggest event ever. We will be making a few cosmetic changes to our festival this year such as booth lay-out. We think this will be better for all vendors and shoppers. Remember that we are a volunteer organization and no one is in the office full time, so if you try to contact us by phone please leave a message and someone will return your call as soon as possible.

In order to serve you better and for our festival to run more efficiently the registration process will be as follows:

- If you wish to accept our invitation to participate in Mule-Day/Chickenfest please return the enclosed application by May 15, 2010. **With your application fee.**
- Please fill out the application completely. This helps us serve you better.

Mule Day/Chickenfest general information:

Booth Size: 12 x 12 Maximum, if you require more space you must purchase an additional booth.

Booth Fee:

Arts & Crafts: \$75.00 12 x 12 space

Concessionaires: \$150.00 per 12 x 12 space

Children's Area: \$75.00 per 12 x 12 (games or other activities)

Electricity: There are a limited number of booths that have electricity. These are assigned on a first come first serve basis. There will be a \$20.00 charge for each electrical connection.

Ice: 40 lbs bags of ice will be available for your purchase at \$15.00 each. 20 lbs bags will be \$7.00 each.

Insurance: All food and children's vendors **MUST have proof of Liability Insurance with at least \$5000,000 CSL with Gordo Area Chamber of Commerce as the Certificate Holder.** This must be enclosed with your application and fees or your application will be denied.

SOFT DRINKS & WATER: Gordo Area Chamber of Commerce has an exclusive on these items.

Prohibited items: The Gordo Chamber of Commerce reserves the right to deny any unsuitable merchandise. The following is a list of prohibited items: fireworks, can string or pops, dangerous instruments or weapons, drug paraphernalia or anything promoting drug use, alcohol, tobacco, no radios, no loud mechanical devices or any other operation in the booth that is considered disruptive to the festival.

We remind you that the application deadline is May 15, 2010.

Mule Day/ Chickenfest 2010

June 4- 5, 2010

PO BOX 33
Gordo AL 35466
www.gordochamber.com

Food Vendor _____

Arts/ Crafts Vendor _____

Phone/fax 205-364-7870

Vendor Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

Email _____

Description of Products of Service _____

Insurance Company Name _____

Phone _____ Agent Name _____

Policy Number _____ Expiration Date _____

Commerce staffers before you leave your spot. This will be strictly enforced, \$500.00 fine for violators.

Deadline for Applications May 15th 2010

Food Vendor

_____ (12x12) spaces @ \$150.00 = _____ *

Ice (\$15.00 for 40 lb bag \$7.00 for 20lb bag) _____ *

Churches & Civic Organizations @ \$75.00 _____ *

Children's Vendor

Kids Games _____ 12x12) space @ \$75.00 = _____ *

Arts and Crafts

_____ (12x12) space @ \$75.00 = _____ *

Remember: Proof of Insurance must accompany application (food and children's vendors) or your application will NOT be accepted. Gordo Chamber of Commerce must be listed as the certificate holder.

I understand that the GACoC is not liable for injuries to my workers or me to the loss or damage of my equipment or supplies. I hereby assume all normal risk associated with operations at a street festival and parade. I understand the GACoC reserves the right to deny any unsuitable merchandise to be sold at the event.

Although care will be taken to prevent any hazards the GACoC will not be responsible for loss or damage of any kind by any cause. NO REFUNDS due to inclement weather.

Absolutely no dumping of garbage, grease, or waste of any type on the premises. All water, grease, leftovers, etc. must be put in the tallow container. Your space must be inspected and passed by Chamber of

Miscellaneous Information

Water (please circle) yes no

Electricity: 110 volts 220 volts

_____ # of hook ups @ \$20.00 each = _____ *

TOTAL (add all *) _____

EXHIBITOR Signature _____

Date _____